



COMMONWEALTH OF KENTUCKY
EXECUTIVE BRANCH ETHICS COMMISSION

CRIT LUALLEN
CHAIR
JUSTICE DANIEL J. VENTERS (RET.)
VICE-CHAIR

DAVID S. SAMFORD
RICHARD H. CAMPBELL, JR.
AUDREY TAYSE HAYNES

CAPITAL COMPLEX EAST
1025 CAPITAL CENTER DRIVE, SUITE #104
FRANKFORT, KY 40601
(502) 564-7954
FAX: (502) 696-5091
[HTTPS://ETHICS.KY.GOV/](https://ethics.ky.gov/)

SUSAN STOKLEY CLARY
EXECUTIVE DIRECTOR

SUCHETA MEENA MOHANTY
GENERAL COUNSEL

KEMBRA SEXTON TAYLOR
DEPUTY GENERAL COUNSEL

For Immediate Release
Thursday, July 8, 2026
(502) 564-7954

Contact: Susan Stokley Clary
Executive Director

FRANKFORT, KY---The Executive Branch Ethics Commission will be holding a Regular Meeting on Wednesday, July 15, 2026 at 10:00 a.m. Pursuant to KRS 61.810, this Meeting will be held in person in the Commission's office in the Shared Boardroom at Capital Complex East, 1025 Capital Center Drive, Suite 105, in Frankfort, Kentucky. Public access is also available via video teleconference on the ZOOM site.

EXECUTIVE BRANCH ETHICS COMMISSION
REGULAR ON-SITE IN PERSON MEETING

Meeting Location:
Shared Boardroom
1025 Capital Center Drive, Suite 105
Frankfort, Kentucky 40601

FOR CONVENIENCE, VIDEO TELECONFERENCE
(HOST SITE: ZOOM)

Join Zoom Meeting

<https://us02web.zoom.us/j/6072290143?pwd=d8IzNCH8CAEj06xvaEZ7gnlQ8DxD0y.1&omn=84674020541>

Meeting ID: 607 229 0143

Passcode: Ethics

EXECUTIVE BRANCH ETHICS COMMISSION
OPEN SESSION AGENDA

Wednesday, July 15, 2026, at 10:00 a.m.

- I. CALL TO ORDER**
- II. MEETING SCHEDULE 2026**
- III. MINUTES-MARCH 18, 2026**
- IV. ADVISORY OPINION**
- V. ADVISORY LETTERS and EMAILS**
- VI. ADMINISTRATIVE PROCEEDINGS-ACTIVE**
 - A. NOT REQUIRING ACTION**
 - 1. Todd S. Boyce
 - 2. Daniel J. Cameron
 - B. REQUIRING ACTION**
- VII. OLD BUSINESS**
 - A. CIVIX - Legacy System Upgrade
- VIII. NEW BUSINESS**
 - A. Recommended Personnel Actions
 - B. Attorneys' attendance at the Annual Conference of the Council of Government Ethics Law
 - C. Renewal of Hearing Officers' and attorney's contracts
- IX. INFORMATIONAL ITEMS**
 - 1. Training
 - 2. Statements of Financial Disclosure
 - 3. Lobbyist Registration & Filing Period
 - 4. Collections Report
 - 5. Fiscal Budget Update
- X. COMPLAINTS, PRELIMINARY INVESTIGATIONS & LITIGATION**
- XI. ACTION TAKEN AFTER EXECUTIVE SESSION**
- XII. ADJOURNMENT**