



COMMONWEALTH OF KENTUCKY
EXECUTIVE BRANCH ETHICS COMMISSION

CRIT LUALLEN
CHAIR
JUSTICE DANIEL J. VENTERS (RET.)
VICE-CHAIR

DAVID S. SAMFORD
RICHARD H. CAMPBELL, JR.
AUDREY TAYSE HAYNES

CAPITAL COMPLEX EAST
1025 CAPITAL CENTER DRIVE, SUITE #104
FRANKFORT, KY 40601
(502) 564-7954
FAX: (502) 696-5091
HTTPS://ETHICS.KY.GOV/

SUSAN STOKLEY CLARY
EXECUTIVE DIRECTOR

SUCHETA MEENA MOHANTY
GENERAL COUNSEL

For Immediate Release
Thursday, March 12, 2026
(502) 564-7954

Contact: Susan Stokley Clary
Executive Director

FRANKFORT, KY---The Executive Branch Ethics Commission will be holding a Regular Meeting on Wednesday, March 18, 2026, at 10:00 a.m. Pursuant to KRS 61.810, this Meeting will be held in person in the Commission's office in the Shared Boardroom at Capital Complex East, 1025 Capital Center Drive, Suite 105, in Frankfort, Kentucky. Public access is also available via video teleconference on the ZOOM site.

EXECUTIVE BRANCH ETHICS COMMISSION
REGULAR ON-SITE IN PERSON MEETING

Meeting Location:
Shared Boardroom
1025 Capital Center Drive, Suite 105
Frankfort, Kentucky 40601

FOR CONVENIENCE, VIDEO TELECONFERENCE
(HOST SITE: ZOOM)

Join Zoom Meeting

<https://us02web.zoom.us/j/7602890304?pwd=eG5qVktRd3lBNWdmcUFkK0lqUGxxZz09&omn=84518963104>

Meeting ID: 760 289 0304

Passcode: ethics

EXECUTIVE BRANCH ETHICS COMMISSION
AMENDED OPEN SESSION AGENDA
Wednesday, March 18, 2026, at 10:00 a.m.

- I. CALL TO ORDER**
- II. RESOLUTION HONORING JENNY A. MAY**
- III. MEETING SCHEDULE 2026**
- IV. MINUTES-JANUARY 21, 2026**
- V. ADVISORY OPINION(S)**
- VI. ADVISORY LETTERS and EMAILS**
- VII. ADMINISTRATIVE PROCEEDINGS-ACTIVE**
 - A. NOT REQUIRING ACTION**
 - 1. Todd S. Boyce
 - 2. Daniel J. Cameron
 - B. REQUIRING ACTION**
- VIII. OLD BUSINESS**
 - A. CIVIX - Legacy System Upgrade
- XI. NEW BUSINESS**
 - A. Budget
 - B. Recommended Personnel Actions
- X. INFORMATIONAL ITEMS**
 - 1. Training
 - 2. Statements of Financial Disclosure
 - 3. Lobbyist Registration & Filing Period
 - 4. Collections Report
 - 5. Statistics
 - 6. Fiscal Budget Update
- XI. COMPLAINTS, PRELIMINARY INVESTIGATIONS & LITIGATION**
- XII. ACTION TAKEN AFTER EXECUTIVE SESSION**
- XIII. ADJOURNMENT**