



COMMONWEALTH OF KENTUCKY  
**EXECUTIVE BRANCH ETHICS COMMISSION**

SEN. DAVID K. KAREM (RET.)  
CHAIR

CRIT LUALLEN  
VICE-CHAIR

JUSTICE DANIEL J. VENTERS (RET.)  
DAVID S. SAMFORD  
RICHARD H. CAMPBELL, JR.

CAPITAL COMPLEX EAST  
1025 CAPITAL CENTER DRIVE, SUITE #104  
FRANKFORT, KY 40601  
(502) 564-7954  
FAX: (502) 696-5091  
[HTTPS://ETHICS.KY.GOV/](https://ethics.ky.gov/)

SUSAN STOKLEY CLARY  
EXECUTIVE DIRECTOR

SUCHETA MEENA MOHANTY  
GENERAL COUNSEL

JESSICA ROBLES  
DEPUTY GENERAL COUNSEL

For Immediate Release  
Thursday, July 10, 2025  
(502) 564-7954

Contact: Susan Stokley Clary  
Executive Director

FRANKFORT, KY---The Executive Branch Ethics Commission will be holding a Regular Meeting on Wednesday, July 16, 2025, at 10:00 a.m. Pursuant to KRS 61.810, this Meeting will be held in person in the Commission's office in the Shared Boardroom at Capital Complex East, 1025 Capital Center Drive, Suite 105, in Frankfort, Kentucky. Public access is also available via video teleconference on the ZOOM site.

---

---

**EXECUTIVE BRANCH ETHICS COMMISSION**  
**REGULAR ON-SITE IN PERSON MEETING**

---

---

Meeting Location:  
Shared Boardroom  
1025 Capital Center Drive, Suite 105  
Frankfort, Kentucky 40601

FOR CONVENIENCE, VIDEO TELECONFERENCE  
(HOST SITE: ZOOM)

**Join Zoom Meeting**

<https://us02web.zoom.us/j/7602890304?pwd=eG5qVktRd3lBNWdmcUFXK0lqUGxxZz09&omn=89080934348>

**Meeting ID:** 760 289 0304

**Passcode:** ethics

**EXECUTIVE BRANCH ETHICS COMMISSION**  
**OPEN SESSION AGENDA**

Wednesday, July 16, 2025, at 10:00 a.m.

- I. CALL TO ORDER**
- II. MEETING SCHEDULE 2025 and PROPOSED SCHEDULE FOR 2026**
- III. MINUTES-MAY 14, 2025**
- IV. ADVISORY OPINIONS**  
None
- V. ADVISORY LETTERS and E-MAILS**  
7.16.2025 - SSC
- VI. ADMINISTRATIVE PROCEEDINGS**
  - A. NOT REQUIRING ACTION**
    - 1. Mark R. Coleman
    - 2. Todd S. Boyce
    - 3. Daniel Cameron
  - B. REQUIRING ACTION**  
None
- VII. OLD BUSINESS**
  - A. CIVIX - Legacy System Upgrade
  - B. Externship
- VIII. NEW BUSINESS**
  - A. Legislative Inquiry
  - B. Budget Update
- IX. INFORMATIONAL ITEMS**
  - 1. Training
  - 2. Statements of Financial Disclosure
  - 3. Lobbyist Registration
  - 4. Collection Status
  - 5. Fiscal Budget Update
- X. COMPLAINTS, PRELIMINARY INVESTIGATIONS & LITIGATION**
- XI. ACTION TAKEN AFTER EXECUTIVE SESSION**
- XII. ADJOURNMENT**