



COMMONWEALTH OF KENTUCKY
EXECUTIVE BRANCH ETHICS COMMISSION

SEN. DAVID K. KAREM (RET.)
CHAIR

CRIT LUALLEN
VICE-CHAIR

JUSTICE DANIEL J. VENTERS (RET.)
DAVID S. SAMFORD
RICHARD H. CAMPBELL, JR.

CAPITAL COMPLEX EAST
1025 CAPITAL CENTER DRIVE, SUITE #104
FRANKFORT, KY 40601
(502) 564-7954
FAX: (502) 696-5091
[HTTPS://ETHICS.KY.GOV/](https://ethics.ky.gov/)

SUSAN STOKLEY CLARY
EXECUTIVE DIRECTOR

SUCHETA MEENA MOHANTY
GENERAL COUNSEL

JESSICA ROBLES
DEPUTY GENERAL COUNSEL

For Immediate Release
Thursday, September 11, 2025
(502) 564-7954

Contact: Susan Stokley Clary
Executive Director

FRANKFORT, KY---The Executive Branch Ethics Commission will be holding a Regular Meeting on Wednesday, September 17, 2025, at 10:00 a.m. Pursuant to KRS 61.810, this Meeting will be held in person in the Commission's office in the Shared Boardroom at Capital Complex East, 1025 Capital Center Drive, Suite 105, in Frankfort, Kentucky. Public access is also available via video teleconference on the ZOOM site.

EXECUTIVE BRANCH ETHICS COMMISSION
REGULAR ON-SITE IN PERSON MEETING

Meeting Location:
Shared Boardroom
1025 Capital Center Drive, Suite 105
Frankfort, Kentucky 40601

FOR CONVENIENCE, VIDEO TELECONFERENCE
(HOST SITE: ZOOM)

Join Zoom Meeting

<https://us02web.zoom.us/j/7602890304?pwd=eG5qVktRd3lBNWdmcUFXK0lqUGxxZz09&omn=85738393005>

Meeting ID: 760 289 0304

Passcode: ethics

EXECUTIVE BRANCH ETHICS COMMISSION
OPEN SESSION AGENDA

Wednesday, September 17, 2025, at 10:00 a.m.

- I. CALL TO ORDER**
- II. MEETING SCHEDULE 2025 and 2026**
- III. MINUTES-July 16, 2025**
- IV. ADVISORY OPINION(S)**
- V. ADVISORY LETTERS and E-MAILS**
- VI. ADMINISTRATIVE PROCEEDINGS**
 - A. NOT REQUIRING ACTION**
 - 1. Mark R. Coleman
 - 2. Todd S. Boyce
 - 3. Daniel Cameron
 - B. REQUIRING ACTION**
 - 1. Neil A. Moorman
- VII. OLD BUSINESS**
 - A. CIVIX - Legacy System Upgrade
 - B. Externship
- VIII. NEW BUSINESS**
 - A. Legislative Inquiry
 - B. Archive Project
 - C. EBEC-A Quick Reference for the Public
 - D. Awards-Livingston Taylor Ethics Award and Brereton C. Jones Outstanding Ethics Officer Award
 - E. Budget Update
- IX. INFORMATIONAL ITEMS**
 - 1. Training
 - 2. Statements of Financial Disclosure
 - 3. Lobbyist Registration
 - 4. Collections Report
 - 5. Fiscal Budget Update
- X. COMPLAINTS, PRELIMINARY INVESTIGATIONS & LITIGATION**
- XI. ACTION TAKEN AFTER EXECUTIVE SESSION**
- XII. ADJOURNMENT**